

**New Member Application Franklin
County Sportsmen's Club Inc.**

Name _____

Email Address _____ **Phone** _____

Address _____

Town _____ **State** _____ **Zip** _____

Membership Type (circle):

Annual - \$165 Family - \$195 Senior (65+) - \$105 Student - \$90

If applying as a family, list names and ages of children: _____

By Signing this document, I am certifying that I am not prohibited by any reason of law from possessing a firearms license in Massachusetts, that I have not been convicted of a felony, and that I am not prohibited by any other reason of law from possessing firearms and/or ammunition:

Signature: _____ **Date:** _____

Mail completed application, new member questionnaire and release and indemnity agreement to:

**Membership Committee c/o Franklin
County Sportsmen's Club Inc.
POB 716
Turners Falls, MA 01376**

Important !!!!

Do not send any money with your application.

You will be contacted by the membership committee to schedule an interview before any membership is approved.

Please specify best way to contact you to schedule an interview:

Name _____ Date _____

New Member Questionnaire

- 1) List TOWN, License Number and Date of expiration for current MASS LTC or FID:
- 2) What facilities or activities at the club would you be using the most:
- 3) This club depends on volunteers to perform much of the maintenance and run events.
What skills or talents would you be able to contribute to the club ?
- 4) Do you know any current club members ?
- 5) Do you have or had any of the following:

LEOSA Certification _____

Hunting License – (if yes – for how many years ?) _____

Hunter Safety Education Course – (If yes - approximate date) _____

Prior formal firearms Training or Instruction – List courses and approximate dates:

Participated in any sanctioned rifle, pistol or shotgun competition (list any):

List any Law Enforcement or military background:

Are you a member of any shooting or hunting organization such as NRA, GOAL, or NWTF ?

Are you experienced enough to be able to demonstrate SAFE handling of : (YES or NO)

Revolver ? _____

Semi-Auto Handgun ? _____

Rifle ? _____

Shotgun ? _____

