Dear Club Member,

If you are interested in running for a position on the Board and would like to be on the 2025 Ballot, please write your name below in ONE of the positions you would like to run for.

You can only choose ONE POSITION and it will be first come, first serve for the order in which the names will be listed on the ballot. The sooner you contact us, the sooner you will be added to the ballot. Please email Tracey Crowningshield at navychic84@gmail.com AND Sandy Magill at capt.magill2@gmail.com NO LATER THAN NOVEMBER 29, 2024.

If you prefer to take the USPS route then you can snail-mail your form to: **Franklin County Sportsmen's Club, c/o Election Committee, PO Box 716, Turners Falls, MA 01376**. And be postmarked **NO LATER THAN NOVEMBER 22, 2024**.

Thank you for your interest and good luck at the upcoming election meeting which will be held in the clubhouse on January 7th at 6pm.

FCSC ELECTIONS 2025

(CHOOSE ONE)

| PRESIDENT: |
|---------------------|
| VICE PRESIDENT: |
| SECRETARY: |
| TREASURER: |
| DIRECTOR ONE OF 10: |
| Sincerely. |

Tracey Crowningshield & Sandy Magill

Election Committee Chairs