Dear Club Member,

If you are interested in running for a position on the Board and would like to be on the 2020 Ballot please write your name below in ONE of the positions you would like to run for.

You can only choose ONE POSITION and it will be first come first serve for the order in which the names will be listed on the ballot. The sooner you send in this form, the sooner you will be added to the ballot. Please email this form to either Tracey Brooks at [navychic84@gmail.com](mailto:navychic84@gmail.com) or Sandy Magill at [capt.magill2@gmail.com](mailto:capt.magill2@gmail.com). If you don’t have an email then you can snail mail your form to: Franklin County Sportsmens Club, c/o Election Committee, PO Box 716, Turners Falls, MA 01376. NO LATER THAN NOVEMBER 30, 2019.

Thank you for your interest and good luck at the upcoming election which will be held January 8, 2020 at 7pm at the clubhouse.

**FCSC ELECTIONS 2020**

**PRESIDENT**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**VICE PRESIDENT**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECRETARY**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TREASURER**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DIRECTOR** ONE OF 10:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sincerely,

Tracey Brooks & Sandy Magill

Election Committee Chairs