

**APPLICATION FOR LTC FIREARMS SAFETY COURSE**

**Franklin County Sportsmen's Club, Inc.**

**721 River Road**

**Deerfield MA 01342**

www.fclsc.org

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Town \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Course date: \_\_\_\_\_  
Type of Course \_\_\_\_\_ License to Carry Basic Firearms Safety Course. **Fee is \$100.00**  
Date: \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

**Enroll by submitting this application with a check made payable to "FCSC, Inc." in the amount of \$100.00 to the following mailing address:**

Firearms Safety Course  
FCSC, Inc.  
P.O. Box 716  
Turners Falls MA 01376-0716

Please bring the following materials to the course: notepaper, writing instrument. You will be supplied written course materials at registration. Enrollment for each course is limited. If enrollment is full for the course date selected, check this box if you wish to be placed on the next available course. \_\_\_\_\_

**Please read, fill in, initial and sign the following:**

**MEMBER/GUEST RELEASE AND INDEMNITY AGREEMENT**

I, \_\_\_\_\_ hereby release the Franklin County Sportsmen's Club, Inc (the "Club"), its officers, trustees, members, and their agents, employees and attorneys, and those other organizations affiliated with the Club or allowed by the Club to use any of its ranges or facilities from any and all liability, loss, damage, costs, and/or causes of action, including but not limited to all claims for bodily or personal injuries, death or property damage ("claims") arising out of my participation in any firearms (meaning rifle, shotgun or handgun) or archery safety or training course taught by anyone at the Club or arising out of my participation in or attendance at any organized shooting or archery match or competition at the Club or arising out of my informal use of the facilities (ranges) of the Club or my presence during such course, competition or informal use by any other person. I specifically understand that said activities include the operation and use by the undersigned and/or others of firearms and ammunition, archery equipment, range equipment, targets and related devices and materials. This release is given on behalf of myself my heirs, successors, executors, administrators and assigns. In the event that I am signing on behalf of a minor, I hereby certify that I am the parent and/or legal guardian of said minor. **Read and initial each paragraph as read and agreed to:**

- a) Prior to the actual handling or use of any handgun, rifle, shotgun, ammunition, archery equipment, range or related equipment. I have received instruction on the use of all such firearms and equipment to be used in the activity by myself or others, that I am familiar with such firearm and equipment to be used in the activity, including but not limited to firearms to be used in any safety or training course, and fully understand their use and function. I have been provided with and have read the manufacturer's instructions included with each such item. I HAVE READ AND UNDERSTAND THE NRA 'TEN COMMANDMENTS OF SAFETY' **Initials:** \_\_\_\_\_
- b) I agree to hold harmless and indemnify the Club and its officers, directors, members and their agents, employees and attorneys, including said Trustees, from any and an such claims related to my participation in or attendance at any such activity and/or the use of any such firearms, ammunition, equipment or related items. **Initials:** \_\_\_\_\_
- c) I understand that there are inherent risks of personal injury to myself and/or others involved in the use of firearms, ammunition, equipment and related items, including but not limited to target launchers and clay targets in shooting and arrows in archery, and I freely and voluntarily assume and accept those risks. **Initials:** \_\_\_\_\_
- d) I hereby release the Club and its officers, directors, members and their agents, employees and attorneys, including said Trustees, from any and all liability for bodily or personal injury, death or property damage to myself or to any person or property resulting from the design, selection, installation, maintenance, construction, adjustment, supervision or use of the Club's facilities (including but not limited to the firing ranges) and/or the firearms and/or ammunition and/or archery and/or other equipment used in such activities, including but not limited to any claim based upon negligence, breach of warranty, failure to warn, product liability or defect, contract or other legal theory. I accept and assume for myself, my heirs, administrators, executors and assigns, the full responsibility for any and all such damage, injury or death that may result. **Initials:** \_\_\_\_\_
- e) This agreement is governed by the applicable law of the Commonwealth of Massachusetts. If any part of this agreement is determined to be unenforceable, all other parts shall be given full force and effect. **Initials:** \_\_\_\_\_

**I, THE UNDERSIGNED, HAVE READ AND UNDERSTAND THIS RELEASE AND INDEMNITY AGREEMENT SET FORTH ABOVE. I ALSO AM CERTIFYING THAT I AM AT LEAST 18 YRS. OLD.**

**Date** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Witness to Signature** \_\_\_\_\_

**Print name of witness** \_\_\_\_\_

For Office Use Only:

Check # \_\_\_\_\_ Date of Course \_\_\_\_\_ Sent to MSP: Date \_\_\_\_\_ By \_\_\_\_\_  
 Exam \_\_\_\_\_ Course Certificate Issued: Date \_\_\_\_\_ By \_\_\_\_\_